

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
Nov 29 1 04 PM '71
OLLIE FARNSWORTH
R. M. C.

VOL 930 PAGE 539

KNOW ALL MEN BY THESE PRESENTS, that **Viola H. Dean**

in consideration of **Four Thousand, Nine Hundred Twenty-Six and 32/100 (\$4,926.32)** Dollars,
and assumption of mortgage set forth below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Mildred P. Woods, her heirs and assigns:

ALL that piece, parcel or lot of land with improvements thereon, situate,
lying and being in the County of Greenville, State of South Carolina,
in Fairview Township, North of Fountain Inn, containing 4.17 Acres,
more or less, and being shown on a Plat of Calvin Lee and Louise M.
Shelton, recorded in the R.M.C. Office for Greenville County in Plat Book
AAA, Page 171, and having, according to said Plat, the following metes
and bounds, to-wit:

BEGINNING at an iron pin in the center of the intersection of Hunter Road
and Jones Mill Road and running thence along the center of Jones Mill
Road, N. 20-45 E., 318.8 ft. to an iron pin; thence N. 20-45 E., 86.5 ft.
to an iron pin; thence N. 24-20 E., 63.5 ft. to an iron pin; thence N.
33-10 E., 95.6 ft. to the center of said Road; thence N. 63-15 W.,
232 ft. to an iron pin; thence N. 76-25 W., 386.6 ft. to a point in the
center of Hunter Road; thence following the center of Hunter Road, the
following courses and distances: S. 67-17 E., 135 ft., S. 30-43 E., 100
ft., S. 9-30 W., 200 ft., S. 15-53 E., 150 ft., S. 41 E., 100 ft., S.
39-50 E., 195.9 ft. to the point of beginning.

This description includes a .59 A. tract previously conveyed by Louise Y.
Garrett to Calvin Lee and Louise M. Shelton, recorded in Deed Book 634,
Page 489, and all that property conveyed to Calvin Lee Shelton and Louise
M. Shelton by deed of Louise Y. Garrett, recorded in Deed Book 706,
Page 75, R.M.C. Office for Greenville County. Same was conveyed to Grantor
in Deed Book 904, Page 265.

As part of the consideration for this conveyance, the grantee herein
assumes and agrees to pay the mortgage to Fountain Inn Federal Savings
and Loan Association, recorded in the R.M.C. Office for Greenville County
in Mortgage Book 900, Page 275, and having a present unpaid balance of
\$ 7,823.68

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of **November**, 19 **71**.

SIGNED, sealed and delivered in the presence of:

Viola H. Dean (SEAL)

Mrs. William B. Lane

Jay G. Gibson

Stamp: SOUTH CAROLINA DOCUMENTARY \$100 DOLLARS
Table: Greenville County (SEAL), Stamps (SEAL), Paid \$ 550, Act No. (SEAL)

STATE OF ~~SOUTH CAROLINA~~ **TENNESSEE**
COUNTY OF ~~Greenville~~ **Hamilton**

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 15th day of **November**, 19 **71**.

Mrs. William B. Lane (SEAL)

Notary Public for ~~South Carolina~~ **Tennessee**.

My Commission Expires July 13, 1975

Jay G. Gibson

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER (Woman grantor)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina.

RECORDED this 29th day of **November** 19 **71**, at 1:04 P. M., No. #14879

65-5553-1-19